



The Commonwealth of Massachusetts

Executive Office of Public Safety

One Ashburton Place

Boston, Massachusetts 02108

William F. Weld
Governor

Kathleen M. O'Toole
Secretary

(617) 727-7775

IMPORTANT NOTICE

[Bullet Proof Vest Program]

February 6, 1995

GOVERNMENT DOCUMENTS
COLLECTION



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MAY 15 1995

Dear Chief:

University of Massachusetts
Depository Copy.

Enclosed you will find the information regarding the process for purchase and/or re-imbursement of the Bullet Proof Vest Program.

The Executive Office of Public Safety is responsible for this Program. We realize that there are many questions regarding the different types of bullet proof vests, so we have scheduled an open house and invited the manufacturers and vendors that were selected by DPGS to display their vests at two different locations, (NOTICE ENCLOSED).

Our goal with this program is to provide all State and Local Police Officers with a NIJ certified bullet proof vest to ensure that our officers are protected from the many hazards that they may confront in the performance of their duties.

When seeking reimbursement we cannot emphasize strongly enough just how important it is to read all the information that is provided in this packet.

I, along with my staff, fully appreciate your cooperation with this important program.

Sincerely,

Kathleen M. O'Toole
Secretary of Public Safety

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<https://archive.org/details/bulletproofvestp00mass>

!!!!NOTICE!!!!

THERE HAVE BEEN MANY INQUIRIES REGARDING THE DIFFERENT TYPES OF BULLET PROOF VESTS. KNOWING THIS WE HAVE INVITED ALL THE SELECTED VENDORS AND MANUFACTURERS TO THE FOLLOWING LOCATIONS ON THE FOLLOWING DATES FOR A DISPLAY OF THE SPECIFIED VESTS. PLEASE SEND A REPRESENTATIVE FROM YOUR DEPARTMENT TO ONE OF THE FOLLOWING LOCATIONS:

OPEN HOUSE

DATE: FEBRUARY 21, 1995 - TUESDAY
TIME: 10:00am - 2:00pm
LOCATION: CRIMINAL JUSTICE TRAINING COUNCIL-
BURLINGTON

DATE: FEBRUARY 23, 1995 - THURSDAY
TIME: 10:00am - 2:00pm
LOCATION: STATE POLICE ACADEMY - NEW
BRAintree

**DIRECTIONS TO: CRIMINAL JUSTICE TRAINING COUNCIL
41 TERRACE HALL AVENUE
BURLINGTON, MA 01803-3499
(617) 727-7827**

From East, West and South: Take Route 128 North to Exit 32B - Middlesex Turnpike. Stay right (Burlington Mall will be on your right). Proceed past the Mall 1.2 miles to Bay Bank and turn right. This will be TERRACE HALL AVENUE. METRO BOSTON COMPLEX will be located approximately 3/4 mile on the LEFT.

From North: Take Route 128 South to Exit 32B - Middlesex Turnpike. Stay right (Burlington Mall will be on your right). Proceed past the Mall 1.2 miles to Bay Bank and turn right. This will be TERRACE HALL AVENUE. METRO BOSTON COMPLEX will be located approximately 3/4 mile on the LEFT.

From the Mass Pike: Go North on Route 128 to Exit 32B - Middlesex Turnpike. Stay right (Burlington Mall will be on your right). Proceed past the Mall 1.2 miles to Bay Bank and turn right. This will be TERRACE HALL AVENUE. METRO BOSTON COMPLEX will be located approximately 3/4 mile on the LEFT.

**DIRECTIONS TO: NEW BRAINTREE, MA - STATE POLICE ACADEMY
(508) 867-1000**

From West: Take the Mass. Pike to Exit 8 (Palmer Exit). Turn left onto Rte. 32 North and follow into the town of Ware. At the center of Ware take a RIGHT onto Rte. 9 (Rte. 9 East), the highway becomes Rte. 9 & Rte. 32 North at this point. Follow Rte. 9E/32N through the Center of Ware. At the Ware/West Brookfield town line Rte. 9 & 32 will split, turn LEFT onto Rte. 32 North (toward Gilbertville). After passing Kardas Market on left and an elementary school on the right, take a RIGHT onto New Braintree Road (just before R/R tracks). Follow New Braintree Road for approximately 4.5 miles to the intersection of West Brookfield Road. Turn LEFT and Academy entrance will be 1/2 mile on left. (Total distance is approximately 18 miles from Exit 8 on Mass. Turnpike)

From East: Take the Mass. Pike to Exit 9 (Sturbridge Exit). After going through the toll booths take the first exit (Rte. 20 West towards Sturbridge). Stay on Rte. 20W for 1 to 2 miles until you reach Rte. 148. Turn RIGHT onto Rte. 148 North (by Fire Station). Stay on Rte. 148N for approximately 10 miles into the town of Brookfield. At the intersection of Rte. 9 and Rte. 148N, take a LEFT to go West on Rte. 9. (There should be a sign at this intersection for "State Police New Braintree") Stay on Rte. 9 West for approximately 2 miles into the center of West Brookfield. Turn RIGHT onto School Street and a bandstand will be on the right. (Look for SP New Braintree sign.) Follow School Street to the intersection of Rte. 67 (at stop sign). After stopping, go straight across and within approximately 100 feet take a RIGHT onto West Brookfield Road. (Look for SP New Braintree sign.) Stay on West Brookfield Road for approximately 5 miles and the Academy entrance will be on the LEFT.

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Ninety-four

AN ACT RELATIVE TO BULLET PROOF VESTS.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to immediately provide bullet proof vests, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

Item 8100-8958 in section 2C of chapter 85 of the acts of 1994 is hereby amended by striking out the wording and inserting in place thereof the following wording:-

For a grant program to provide bullet proof vests, so-called, to police officers subject to the provisions of section ninety-six B of chapter forty-one of the General Laws, full time sworn personnel of the department of state police and certain personnel of other agencies within the executive office of public safety, as determined by the secretary of public safety to be administered by the executive office of public safety; provided, further, that all bullet proof vests purchased from this item shall meet or exceed the current national institute of justice standards for type two, two A or three A police body armor; provided, further, that each officer receiving a bullet proof vest attend a mandatory education and training session to be conducted by the executive office of public safety in conjunction with the department of state police and the criminal justice training council; and provided, further, that reimbursement shall be made available from the grant program to any municipal police department which had purchased such bullet proof vests after January first, nineteen hundred and ninety-four upon written proof of purchase.

BULLET PROOF VEST RE-IMBURSEMENT PROGRAM

- * The Executive Office of Public Safety is responsible for the 10 million dollar re-imbursement Program.
- * The contracts are for NIJ threat level IIA, II, IIIA, III VEST. All vests are of the "full coverage" type and meet the NIJ standard for the particular threat level.
- * Each vest is covered by a 5 million dollar liability policy from the manufacturer.
- * Contractors will provide a location within Massachusetts where police officers may examine body armor, be fitted for body armor, try on body armor, or where minor adjustments can be made to the body armor.
- * Contractors will also make on site visits to police departments which have arranged for ten or more officers to be available for fittings. Contractors must respond to a fitting request from police departments within 15 calendar days of the request.
- * All panels and both carriers must have a permanently attached label with the following information: name and address of the manufacturer, the year and month of manufacture; cleaning instructions. In addition, the label or additional label must provide a blank space for recording the name and wearer and date of issue.
- * Individual officers may purchase additional vests at contract price.
- * All contractors are located in Massachusetts.
- * Any vests that were purchased from 1-1-94 to 2-1-95 will also be re-imbursed at the purchased price.
- * Your department will purchase the vests through the vendors, send the Executive Office of Public Safety a copy of the invoice and fill in the attached form with the individual officers name and social security #. Then our office will re-imburse your town by sending a check or transferring the funds electronically.
- * This re-imbursement for vests is for all full time State Police Officers, all full time Municipal Police Officers and all part time intermittent officers who have graduated from the CJTC intermittent academy. Officers must have completed the Academy training prior to 6-30-95.
- * The training component will take place at the recruit level at all Academies. CJTC will be conducting a train the trainer

course for all armorers, dates and time to be announced.

* The vest can be IIA, II, IIIA, III. Departments can mix the levels of vests within their department.

* Each Department will submit only 1 re-imbursement plan to the Executive Office of Public Safety by **June 30, 1995 5:00PM.**

* **PLEASE REVIEW ALL THE MATERIALS BEFORE MAKING INQUIRIES.**

CONTACT PERSONS AT EOPS ARE:

SGT BRIAN GREELEY	727-7775	EXT 505
TPR CHUCK HANKO	727-7775	506
TPR LAURIE BENDER	727-7775	525
JULIANNE O'CONNOR	727-7775	508
RAI KOWAL	727-7775	523
CHIEF PAUL DOHERTY	EXECUTIVE DIRECTOR MASS CHIEFS OF	
POLICE	723-5002	

COMMONWEALTH OF MASSACHUSETTS SUMMARIZED BID AWARD
 #C5911: Rev 1: CONCEALABLE BODY ARMOR VEST EXPIRES 12/31/96

VENDORS

<u>MANUFACTURERS</u>	<u>LOCAL CONTACT PERSON</u>
SAFARI LAND 3120 E Mission Blvd Ontario CA 91761 909 923 7300 fax 923 7400	AMI Municipal Vehicles 235 Boston Post Road Marlboro MA 01752 800 784 8585 fax 508 485 2164
POINT BLANK 185 Dixon Ave Amityville NY 11701 800 645 4443 or 516 842 3900	Central Equipment Co 116 Cottage Ave/ PO Box 540296 Millis MA 02054 0003 Jean Cole 800 472 7747 508 376 2951 fax 508 376 1282
U S ARMOR CORP 11843 E Smith Ave Santa Fe Springs CA 90670 Yvonne Robles 800 443 9798	Police Survival Training & Equip Co 13 - A Lamont Street Billerica MA 01821 Mr Lee Scalzilli 508 663 4471
SECOND CHANCE 7919 Cameron St Central Lake MI 49622 0578	AAA Police Supply 900 Providence Highway Dedham MA 02026 Mark Edwards 617 326 8845 fax 617 326 3963
FIRST CHOICE 45 Emerson Ave Brockton MA 02401 800 8827667 or 508 559 0777 fax 508 941 6841	Massachusetts Manufacturer Deal directly with the factory
AMERICAN BODY ARMOR PO Box 1769 Fernandina Beach FL 32034 904 261 4035 fax 904 261 5677	Mike & Wayne's 57 Alden Road Fairhaven MA 02719 Steve Monette 800 890 7133 508 991 7975
PROTECTIVE ARMOR (PAI) 14040 N W 58th Court Miami Lakes FL 33014 Rusty Barton 800 847 1409 305 823 8487 fax 305 362 5665	Adamson Industries 149 Merrimack Street Methuen MA 01844 Steve Contarino 800 232 0162 508 681 0370 fax 508 975 7168

COMMONWEALTH OF MASSACHUSETTS
SUMMARIZED BID AWARD #C5911
CONCEALABLE BODY ARMOR VEST EXPIRES 12/31/96
(Note: Cost includes two carriers)

Rev 1 dated 1/24/95

MANUFACTURER (Distributor)	FULL COVERAGE STYLE/MODEL	\$ PER THREAT LEVEL			
		IIA	II	IIIA	III
SAFARI LAND (AMI Vehicles)	MAGNUM LIGHT TM	232	249	285	NA
POINT BLANK (Central Equip)	AV. ARAMID	252	282	332	828
	ST SPECTRA	290	309	344	NA
	HT SPECTRA/ARAMID	308	318	376	NA
U S ARMOR (Police Survival)	ENFORCER	289	321.4	357.4	NA
	EAGLE	312	348.4	395.2	NA
SECOND CHANCE (AAA Police Supply)	COMFORTLITE	310	360	NA	425
	FEATHERLITE	310	360	NA	425
	MONARCH	396	476	NA	515
FIRST CHOICE (Massachusetts Manufacturer, Contact Factory direct)	MILLENIUM + STAB RESISTANCE	347	NA	425	NA
AMERICAN BODY ARMOR (Mike & Wayne's)	SERIES 2005	NA	370	378	NA
	SERIES 931	NA	NA	378	NA
PROTECTIVE ARMOR (PAI) (Adamson Industries)	MODEL 911	299	339	389	579

(NIJ Threat Level II A)

Contractor	Manufacturer	Model #	\$ ea. price
1. AMI Municipal Vehicles	Safariland		\$ 232.00 _____
			Magnum Lite TM II A
2. Point Blank	Point Blank		\$ 252.00 _____
			AV IIA Aramid
			\$ 290.00 _____
			ST II A Spectra
			\$ 308.00 _____
			HT II A Spectra Aramid
3. US Armor Corp.	US Armor Corp.		\$ 289.00 _____
			Enforcer IIA
			\$ 312.00 _____
			Eagle IIA
4. Adamson Industries	PAI		\$ 299.00 _____
			911 Full Coverage II A
5. AAA Police Supply	Second Chance		\$ 310.00 _____
			Comfortlite IIA
			\$ 310.00 _____
			Superfeatherlite IIA
			\$ 396.00 _____
			Monarch IIA
6. First Choice Armor & Equipment	First Choice		\$ 347.00 _____
			K92 IIA Stab/Ballistic Millennium

(NIJ Threat Level II)

Contractor	Manufacturer	Model #
	\$ ea. price	
1. AMI Municipal Vehicles	Safariland	
	\$ 249.00	Magnum Lite TM II
2. Point Blank	Point Blank	
	\$ 282.00	AV II Aramid
	\$ 309.00	ST II Spectra
	\$ 318.00	HT II Spectra Aramid
3. US Armor Corp.	US Armor Corp.	
	\$ 321.40	Enforcer II
	\$ 348.40	Eagle II
4. Adamson Industries	PAI	
	\$ 339.00	911 Full Coverage II
5. AAA Police Supply	Second Chance	
	\$ 360.00	Comfortlite II
	\$ 360.00	Superfeatherlite II
	\$ 476.00	Monarch II
6. Mike & Wayne	American Body Armor	
	\$ 370.00	Series 2005 II

(NIJ Threat Level III A)

Contactor	Manufacturer	Model #	\$ ea. price
1. AMI Municipal Vehicles	Safariland		\$ 285.00 _____ Magnum Lite TM IIIA
2. Point Blank	Point Blank		\$ 332.00 _____ AV III A Aramid \$ 344.00 _____ ST IIIA Spectra \$ 376.00 _____ HT IIIA Spectra Aramid
3. US Armor Corp.	US Armor Corp.		\$ 357.40 _____ Enforcer IIIA \$ 395.20 _____ Eagle IIIA
4. Mike & Wayne	American Body Armor		\$ 378.00 _____ Series 2003 IIIA \$ 378.00 _____ Series 931 IIIA
5. Adamson Industries	PAI		\$ 389.00 _____ 911 Full Coverage IIIA
6. First Choice Armor & Equipment	First Choice		\$ 425.00 _____ F129 IIIA Stab/Ballistic Millennium

(NIJ Threat Level III)

Contractor	Manufacturer \$ ea. price Model #
1. AAA Police Supply	Second Chance \$ 425.00 _____ Superfeatherlite IIA upgraded to III \$ 515.00 _____ Monarch II A upgraded to III Upgrade consists of: 2217 Soft Armor, Heavy Duty Carrier, K47 Class III armor plate
2. Adamson Industries	PAI \$ 579.00 _____ Model 911 Full Coverage Consists of Model 911 full coverage IIIA vest with 8 x 10 inch steel plate
3. Point Blank	Point Blank \$ 828 _____ MRV IIIA CP3

Page _____ of _____

DATE SUBMITTED _____

	SOCIAL SECURITY #	THREAT LEVEL VEST (2, 2A, 3, 3A)	VENDOR	PRICE
OFFICER'S NAME				
TOTALS:				

*** PLEASE PRINT OR TYPE NEATLY**
*** PLEASE PHOTOCOPY AS NEEDED**

DID YOUR DEPT. APPLY FOR THE FEDERAL C.O.P.S. HIRING GRANT? YES NO

Page _____ of _____

CONTACT PERSON _____

PHONE: () _____
FAX: () _____

SIGNATURE OF AUTHORIZING OFFICIAL _____

* PLEASE PRINT OR TYPE NEATLY
* PLEASE PHOTOCOPY AS NEEDED

DID YOUR DEPT. APPLY FOR THE FEDERAL C.O.P.S. HIRING GRANT? YES NO

